



STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

W. LINDSEY SMITH, JR. & CHARLOTTE R. SMITH, Attorneys

Know All Men by these Presents:

Jr.
That W. Lindsey Smith and Charlotte R. Smith in the State aforesaid,
in consideration of the sum of Eleven Thousand and no/100--- (\$11,000.00)---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mary R. Crossfield, her heirs and assigns forever,

All that certain piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina, on the North side of McDaniel Court (formerly Carroll Street) and being known and designated as Lot 4 as shown on a plat of the property of Shirley L. Styles prepared by Dalton & Neves, Engineers in October, 1940, recorded in Plat Book L at page 151, and being more particularly described according to a recent survey by Piedmont Engineering Service, dated August 23, 1950, as follows:

BEGINNING at an iron pin on the North side of McDaniel Court, which pin is 144.7 feet West of the intersection of McDaniel Court and McPherson Lane and is the joint front corner of Lots 3 and 4, and running thence N. 15-58 E. 182 feet to an iron pin in line of Lot 1; thence with line of said lot, N. 15-34 W. 29 feet to an iron pin in bank of branch; thence along the center of the branch as the line, the traverse of which is S. 63-01 W. 68.7 feet to a point; thence S. 18-19 W. 159.2 feet to an iron pin on the north side of McDaniel Court; thence with said McDaniel Court, S. 73-22 E. 72 feet to the point of Beginning.

Being the same property conveyed to the Grantors by deed recorded in Deed Book 427 at page 325.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 4th day of April in the year of our Lord One Thousand Nine Hundred and Sixty Two.

Signed, Sealed and Delivered in the Presence of
Mable G. Lewis }
W. Lindsey Smith, Jr. (Seal)
Charlotte R. Smith (Seal)

(Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Mable G. Lewis
and made oath that^s he saw the within named grantor(s) W. Lindsey Smith, Jr. and Charlotte R. Smith sign, seal and as their act and deed deliver the within written deed, and that^s he, with J. L. Love witnessed the execution thereof.
Sworn to before me this 4th day of April, A. D., 1962
J. L. Love (Seal)
Notary Public for South Carolina } *Mable G. Lewis*

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER
I, J. L. Love Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Charlotte R. Smith wife of the within named W. Lindsey Smith, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mary R. Crossfield, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of April, A. D., 1962
J. L. Love (Seal)
Notary Public for South Carolina } *Charlotte R. Smith*

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of April 19 62, at 4:54 P.M. M. No. #24581

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